

## Plainville Board of Education Regular Business Meeting

*Plainville Community Schools inspire and prepare lifelong learners to follow their passion, engage in their communities, and positively impact our global society.*

**Monday, December 8, 2025 - 7:00 PM**  
**Plainville High School Learning Commons**  
**47 Robert Holcomb Way**  
**Plainville, Connecticut 06062**

### AGENDA

**6:00 PM - MSP Renovation Plans with KBA and Downes Construction Review**

**6:50 PM - Reception for Outgoing Board of Education Member, Cassandra Clark**

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|-------|--|---------------------------------|
| I     | Convene - Pledge of Allegiance   | Brian Reas                      |
| II.   | Special Presentations  | Brian Reas                      |
|       | A) Recognition of PHS Girls Swim Team State Champions:<br>Sara Sleszynski, Misha Kovac, Zuzanna Pyrc, Olivia Rossi   |                                 |
|       | B) PCS All-Stars - IRT/MRT teams:<br>Wendy Bender, Jessica Cochrane, Stacey Alemany, Sue Stoker, Ayme Gauthier,<br>Michelle Steck, Lenore Butler, Meghan Ray, Lea Garduno, Amy Moreau, Ryan Glover |                                 |
| III.  | Approval of Minutes  | Foster White                    |
|       | A) Request Approval of:<br>Minutes of November 10, 2025 Regular Business Meeting of the Board of Education   |                                 |
|       | B) Request Approval of:<br>Minutes of the Board of Education's Special Meeting of November 20, 2025  |                                 |
| IV.   | Student Representatives Report   | Julian Steward and Paige Weimer |
| V.    | Citizen Comments   | Foster White                    |
| VI.   | Council Liaison  |                                 |
| VII.  | Superintendent's Report  |                                 |
|       | A) MSP Renovation Discussion   | Brian Reas                      |
|       | B) Curriculum Strategic Update   | Tawana Graham-Douglas           |
|       | C) District Update   | Brian Reas                      |
| VIII. | Board Subcommittee Reports   |                                 |
|       | A) Facilities/Finance Subcommittee Report  | Robert Michalik, Jr.            |
|       | B) Policy Subcommittee Report  | Crystal St. Lawrence            |
|       | C) Curriculum Subcommittee Report  | Anthony Wasley                  |
|       | D) Outreach Subcommittee Report  | Jered Bruzas                    |
|       | E) PAC Liaison - Plainville High School Report   | Foster White                    |

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|---|----------------------|
| F) PTO Liaison - Toffolon Elementary School Report                                      | Melissa Sweeney      |
| G) PTO Liaison - Linden Elementary School Report  | Jered Bruzas         |
| H) PTO Liaison - Middle School of Plainville Report                                     | Crystal St. Lawrence |
| I) PTO Liaison - Wheeler Elementary School Report                                       | Brittany Bouchard    |
| J) CREC Council Report  |                      |
| K) CPBC Liaison Report  | Robert Michalik, Jr. |
| L) Chairperson's Report   | Foster White         |
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| IX. Appreciations and Affirmations  |                      |
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| X. Unfinished Business  |                      |
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| XI. New Business  |                      |
| A) Discussion and Possible Action on Proposed Capital Budget Plan for 2026-27           | Sam Adlerstein       |
| B) Discussion and Possible Action on Facility Rental Rates                              | Sam Adlerstein       |
| C) Elimination of Policy 1114   | David Levenduski     |
| Community Relations: District-Sponsored Social Media                                    |                      |
| D) Revision of Policy 4321 Personnel: Social Media                                      | David Levenduski     |
| 1st Reading   |                      |
| E) Revision of Policy 6130 Instruction: Parental Access to Instructional Material       | David Levenduski     |
| 1st Reading   |                      |
|   |                      |
| XII. Consent Agenda   |                      |
| A) Budget Object Summary  | Sam Adlerstein       |
| B) Food Service Report  | Sam Adlerstein       |
| C) Check Registers  | Sam Adlerstein       |
| D) HR Report  | Brian Reas           |
| E) Private Donations for the month of November  | Sam Adlerstein       |
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| XIII. Discussion of Legal Opinion and Litigation Update (Anticipated Executive Session) |                      |
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| XIV. Adjournment  |                      |