

**Plainville Board of Education**  
**Monday, September 8, 2025 @ 7:00 PM**  
**Plainville High School Learning Commons**  
**47 Robert Holcomb Way**  
**Plainville, Connecticut 06062**

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|-------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| I.    | Convene–Pledge of Allegiance                                                                                               | Becky Tyrrell                   |
| II.   | Special Presentations                                                                                                      | Brian Reas & Becky Tyrrell      |
|       | A) Introduction of New Teachers                                                                                            |                                 |
| III.  | Approval of Minutes                                                                                                        | Becky Tyrrell                   |
|       | A) Request Approval of Minutes of June 9, 2025 Regular Business Meeting of the Board of Education                          |                                 |
| IV.   | Student Representative Report                                                                                              | Julian Steward and Paige Weimer |
| V.    | Citizen Comments                                                                                                           | Becky Tyrrell                   |
| VI.   | Council Liaison                                                                                                            | Christopher Wazorko             |
| VII.  | Superintendent’s Report                                                                                                    | Brian Reas                      |
|       | A) Achievement Report                                                                                                      | David Levenduski                |
| VIII. | Board Subcommittee Reports                                                                                                 |                                 |
|       | A) Facilities/Finance Subcommittee Report                                                                                  | Foster White                    |
|       | B) Policy Subcommittee Report                                                                                              | Crystal St. Lawrence            |
|       | C) Curriculum Subcommittee Report                                                                                          | Lori Consalvo                   |
|       | D) Outreach Subcommittee Report                                                                                            | Crystal St. Lawrence            |
|       | E) PAC Liaison–Plainville High School Report                                                                               | Foster White                    |
|       | F) PTO Liaison–Toffolon Elementary School Report                                                                           | Becky Tyrrell                   |
|       | G) PTO Liaison–Linden Elementary School Report                                                                             | Jered Bruzas                    |
|       | H) PTO Liaison–Middle School of Plainville Report                                                                          | Crystal St. Lawrence            |
|       | I) PTO Liaison–Wheeler Elementary School Report                                                                            | Rachel Buchanan                 |
|       | J) CREC Council Report                                                                                                     | Becky Tyrrell                   |
|       | K) Chairperson’s Report                                                                                                    | Becky Tyrrell                   |
| IX.   | Unfinished Business                                                                                                        |                                 |
| X.    | New Business                                                                                                               |                                 |
|       | A) Board Open Forum                                                                                                        |                                 |
| XI.   | Consent Agenda                                                                                                             |                                 |
|       | A) Budget Object Summary                                                                                                   | Sam Adlerstein                  |
|       | B) Food Service Report                                                                                                     | Sam Adlerstein                  |
|       | C) Check Registers                                                                                                         | Sam Adlerstein                  |
|       | D) HR Report                                                                                                               | Brian Reas                      |
|       | E) Private Donations for the Months of June, July & August                                                                 | Sam Adlerstein                  |
| XII.  |                                                                                                                            |                                 |
|       | –Anticipated Executive Session: Bello Discussion                                                                           |                                 |
|       | –Ratification of Collective Bargaining Agreement:<br>AFSCME Local 1303-053 and Council 4 (Office Professionals and Clerks) |                                 |
|       | –Ratification of Collective Bargaining Agreement:                                                                          |                                 |

AFSCME Local 1303-023 and Council 4 (Custodians and  
Maintainers)

XIII. Adjournment